

## **Welcome to the East Area Planning Committee**

- **This planning committee meeting is held in public, but it is not a public meeting.**
- **There will be opportunity for the public to address the committee on each application.**
- **If you wish to speak for or against a planning application, you will need to have either requested it in advance, or fill out and hand in one of the available speaker forms.**
- **Information on meeting protocol and conduct at committee is set out in the Code of Practice.**
- **You can find a copy of the Code of Practice in the committee agenda, just before the first planning application report.**



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<b>CHALLENGER CONSULTING &amp; PLANNING SERVICES</b> 21 Ashby's Chambers 21 Ashby's CHESHAM CV39 1JG PROJECT TITLE GREAT STATES CAR PARKING		<b>CHALLENGER CONSULTING &amp; PLANNING SERVICES</b> 21 Ashby's Chambers 21 Ashby's CHESHAM CV39 1JG PROJECT TITLE GREAT STATES CAR PARKING	
DRAWN BY Stewart Terry	CHECKED BY Steve Smith	APPROVED BY Geoff Croft	DATE Sept 2013
DATE Sept 2013	DATE Sept 2013	DATE Sept 2013	DATE Sept 2013
ROAD 111200 @ A3	ROAD 111200 @ A3	ROAD 111200 @ A3	ROAD 111200 @ A3
PLANNING NUMBER (PMT NUMBER) <b>BDC3917-01-04</b>	PLANNING NUMBER (PMT NUMBER) <b>BDC3917-01-04</b>	PLANNING NUMBER (PMT NUMBER) <b>BDC3917-01-04</b>	PLANNING NUMBER (PMT NUMBER) <b>BDC3917-01-04</b>
DRAWING TITLE CHALLENGER CONSULTING (North & South) - SITE LOCATION		DRAWING TITLE CHALLENGER CONSULTING (North & South) - SITE LOCATION	

NO.	DATE	SCALE	BY





















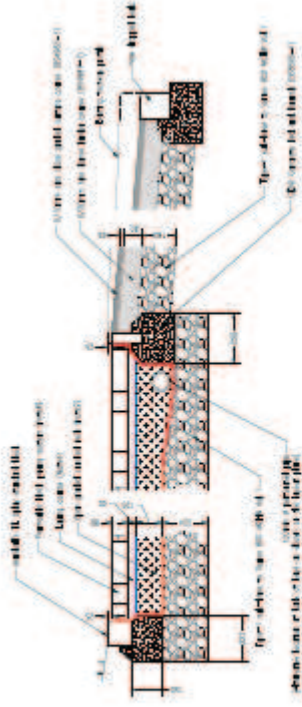
**NOTE:**

- 1. ALL THE INFORMATION IS FOR INFORMATION ONLY. THE CLIENT IS RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED.
- 2. THE CLIENT IS RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED.
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NO.	REVISION	DATE	BY	FOR
1	ISSUED FOR PERMIT	10/10/2024	...	...
2	...	...	...	...

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NO.	REVISION	DATE	BY	FOR
1	ISSUED FOR PERMIT	10/10/2024	...	...
2	...	...	...	...



**FIGURE 1 - SECTION THROUGH THE FOUNDATION AND BEAM**



**LEGEND**

- Proposed building plot
- Proposed building footprint
- Proposed building footprint
- Proposed building footprint
- Proposed building footprint
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- Proposed building footprint

NO.	REVISION	DATE	BY	FOR
1	ISSUED FOR PERMIT	10/10/2024	...	...
2	...	...	...	...

**PROJECT INFORMATION**

PROJECT NAME: ...

PROJECT LOCATION: ...

PROJECT NO: ...

PROJECT DATE: ...

PROJECT STATUS: ...

PROJECT TYPE: ...

PROJECT PHASE: ...

PROJECT DESCRIPTION: ...

PROJECT OWNER: ...

PROJECT CONTACT: ...

PROJECT ADDRESS: ...

PROJECT PHONE: ...

PROJECT EMAIL: ...

PROJECT WEBSITE: ...

PROJECT SOCIAL MEDIA: ...

PROJECT LOGO: ...